

**SUMMER FOOD SERVICE PROGRAM  
DAILY MEAL COUNT TALLY SHEET**Sponsor Name: FEEDING THE GULF COAST Date: \_\_\_\_\_TYPE OF MEAL SERVICE  
(Check ONE only)☐ Breakfast ☐ LunchSite Name: \_\_\_\_\_ ☐ Supper ☐ Supplement**INSTRUCTIONS:** The Daily Meal Count Tally Sheet should be used for counting the number of first meals and second meals served, unless other methods have been approved for the sponsor by the Alabama Department of Education.**NUMBER MEALS SERVED AS FIRSTS**  
(Mark through each number beginning with 1 as meal is served.)

|    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |
|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1  | 26 | 51 | 76  | 101 | 126 | 151 | 176 | 201 | 226 | 251 | 276 | 301 | 326 | 351 | 376 |
| 2  | 27 | 52 | 77  | 102 | 127 | 152 | 177 | 202 | 227 | 252 | 277 | 302 | 327 | 352 | 377 |
| 3  | 28 | 53 | 78  | 103 | 128 | 153 | 178 | 203 | 228 | 253 | 278 | 303 | 328 | 353 | 378 |
| 4  | 29 | 54 | 79  | 104 | 129 | 154 | 179 | 204 | 229 | 254 | 279 | 304 | 329 | 354 | 379 |
| 5  | 30 | 55 | 80  | 105 | 130 | 155 | 180 | 205 | 230 | 255 | 280 | 305 | 330 | 355 | 380 |
| 6  | 31 | 56 | 81  | 106 | 131 | 156 | 181 | 206 | 231 | 256 | 281 | 306 | 331 | 356 | 381 |
| 7  | 32 | 57 | 82  | 107 | 132 | 157 | 182 | 207 | 232 | 257 | 282 | 307 | 332 | 357 | 382 |
| 8  | 33 | 58 | 83  | 108 | 133 | 158 | 183 | 208 | 233 | 258 | 283 | 308 | 333 | 358 | 383 |
| 9  | 34 | 59 | 84  | 109 | 134 | 159 | 184 | 209 | 234 | 259 | 284 | 309 | 334 | 359 | 384 |
| 10 | 35 | 60 | 85  | 110 | 135 | 160 | 185 | 210 | 235 | 260 | 285 | 310 | 335 | 360 | 385 |
| 11 | 36 | 61 | 86  | 111 | 136 | 161 | 186 | 211 | 236 | 261 | 286 | 311 | 336 | 361 | 386 |
| 12 | 37 | 62 | 87  | 112 | 137 | 162 | 187 | 212 | 237 | 262 | 287 | 312 | 337 | 362 | 387 |
| 13 | 38 | 63 | 88  | 113 | 138 | 163 | 188 | 213 | 238 | 263 | 288 | 313 | 338 | 363 | 388 |
| 14 | 39 | 64 | 89  | 114 | 139 | 164 | 189 | 214 | 239 | 264 | 289 | 314 | 339 | 364 | 389 |
| 15 | 40 | 65 | 90  | 115 | 140 | 165 | 190 | 215 | 240 | 265 | 290 | 315 | 340 | 365 | 390 |
| 16 | 41 | 66 | 91  | 116 | 141 | 166 | 191 | 216 | 241 | 266 | 291 | 316 | 341 | 366 | 391 |
| 17 | 42 | 67 | 92  | 117 | 142 | 167 | 192 | 217 | 242 | 267 | 292 | 317 | 342 | 367 | 392 |
| 18 | 43 | 68 | 93  | 118 | 143 | 168 | 193 | 218 | 243 | 268 | 293 | 318 | 343 | 368 | 393 |
| 19 | 44 | 69 | 94  | 119 | 144 | 169 | 194 | 219 | 244 | 269 | 294 | 319 | 344 | 369 | 394 |
| 20 | 45 | 70 | 95  | 120 | 145 | 170 | 195 | 220 | 245 | 270 | 295 | 320 | 345 | 370 | 395 |
| 21 | 46 | 71 | 96  | 121 | 146 | 171 | 196 | 221 | 246 | 271 | 296 | 321 | 346 | 371 | 396 |
| 22 | 47 | 72 | 97  | 122 | 147 | 172 | 197 | 222 | 247 | 272 | 297 | 322 | 347 | 372 | 397 |
| 23 | 48 | 73 | 98  | 123 | 148 | 173 | 198 | 223 | 248 | 273 | 298 | 323 | 348 | 373 | 398 |
| 24 | 49 | 74 | 99  | 124 | 149 | 174 | 199 | 224 | 249 | 274 | 299 | 324 | 349 | 374 | 399 |
| 25 | 50 | 75 | 100 | 125 | 150 | 175 | 200 | 225 | 250 | 275 | 300 | 325 | 350 | 375 | 400 |

Number meals serviced as firsts to children \_\_\_\_\_ Left over meals \_\_\_\_\_

**NUMBER MEALS SERVED AS SECONDS**  
(Mark through each number beginning with 1 as meal is served.)

|   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 5 | 9  | 13 | 17 | 21 | 25 | 29 | 33 | 37 | 41 | 45 | 49 | 53 | 57 | 61 | 65 | 69 |
| 2 | 6 | 10 | 14 | 18 | 22 | 26 | 30 | 34 | 38 | 42 | 46 | 50 | 54 | 58 | 62 | 66 | 70 |
| 3 | 7 | 11 | 15 | 19 | 23 | 27 | 31 | 35 | 39 | 43 | 47 | 51 | 55 | 59 | 63 | 67 |    |
| 4 | 8 | 12 | 16 | 20 | 24 | 28 | 32 | 36 | 40 | 44 | 48 | 52 | 56 | 60 | 64 | 68 |    |

TOTAL Number Second Meals \_\_\_\_\_

Adult Meals (if allowed by sponsor): Program Adults \_\_\_\_\_ Non-Program Adults \_\_\_\_\_

**I UNDERSTAND THAT THIS INFORMATION IS BEING GIVEN IN CONNECTION WITH THE RECEIPT OF FEDERAL FUNDS AND THAT DELIBERATE MISREPRESENTATION MAY SUBJECT ME TO PROSECUTION UNDER APPLICABLE STATE AND FEDERAL CRIMINAL STATUTES.**\_\_\_\_\_  
Site Supervisor\_\_\_\_\_  
Date