

# SUMMER MEALS SITE APPLICATION

| Name of Site:  |                             |               |                  |                                  |  |
|--|-----------------------------|---------------|------------------|----------------------------------|--|
| Address:   |                             |               |                  |                                  |  |
| City:  |                             |               | State:           | Zip:                             |  |
| Site Phone Number: _   |                             | E-mail Ad     | ldress:          |                                  |  |
| Mailing Address:   |                             |               |                  |                                  |  |
| City:  |                             |               | State:           | Zip:                             |  |
| Site Supervisor:   |                             |               | Title            | :                                |  |
| Work Number:   |                             | Cell Numb     | oer:             |                                  |  |
| Fax:   | E-r                         | nail Address: |                  |                                  |  |
|  |                             |               |                  |                                  |  |
| *Alternate Contact:  |                             |               | Title            | :                                |  |
| Work Number:   |                             | Cell Numbe    | er:              |                                  |  |
| Fax:   | E-r                         | nail Address: |                  |                                  |  |
| *Start Date of Program: End Date of Program:   |                             |               |                  |                                  |  |
| Holiday Closings: Plea   | se attach a list or calenda | r of days.    |                  |                                  |  |
| *Expected Average Daily Attendance of Summer Program:  |                             |               |                  |                                  |  |
| Age range of children  | being served:               | to            |                  |                                  |  |
| *What days will your<br>Monday Tuesda<br>Name of Nearest Scho  | y 🛛 Wednesday 🗳             |               |                  |                                  |  |
| only provide a maximum o   | f <b>TWO</b> meals.)        |               | and the times yo | u will serve these meals. We can |  |
| Breakfast: start time: end time:  I hunch: card time:  |                             |               |                  |                                  |  |
| Lunch: start time: - end |                             |               |                  |                                  |  |
| Where will this meal service be served? Indoors Outdoors Both  |                             |               |                  |                                  |  |
| Percentage of Meal Plans from Nearest School   |                             |               |                  |                                  |  |
| FREE   | REDUCED                     | PAID          |                  |                                  |  |
|  |                             | =             |                  |                                  |  |

\*=Required field. If the information is not received, this application will be considered incomplete.

| • Yes | □ No | Does this organization participate in any other United States Department of Agriculture (USDA) programs? <i>If yes, please list the program(s) below:</i>                                 |
|-------|------|---|
| □ Yes | 🗆 No | Is this site a partner agency of the Feeding the Gulf Coast? If yes, what is the agency number?   |
| □ Yes | 🛛 No | Do you perform background checks on your employees and volunteers that come in direct contact with children? <i>If no, please explain the process of hiring employees and volunteers:</i> |
|       |      |   |

□ Yes □ No □ Do you maintain medical files on children with food allergies?

## Size of Site: Choose one.

- □ Small (Fewer than 25 kids)
- □ Medium (25-50 kids)
- □ Large (50-100 kids)
- □ XL (100+ kids)

## When I receive my delivery, the driver will have: Check all that apply.

- Dock
- 🛛 Ramp
- Double Doors
- □ Single Door
- Stairs

Size of Storage Space: Choose one.

- □ Small (Cabinet or small closet)
- □ Medium (3 cabinets or pantry)
- □ Large (Room or walk-in pantry/closet)

### \*The following attachments are required for application to be considered complete:

Site Supervisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This application is not a guarantee of participation in the Summer Meals Program. Feeding the Gulf Coast reserves the right to terminate any site found to be noncompliant with regulations.

All Summer Meals Program sites must adhere to the following statement:

In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability.

### CONTACT:

**Amanda Reyer,** Alabama Child Nutrition Programs Manager Phone: (251) 653-1617 ext. 142 | E-mail: areyer@feedingthegulfcoast.org

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by the USDA. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/ complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.